

Campaign Finance Report
for
Candidates

2014 Reporting Year

received
ID: 34-14
3:50 PM

Check here if this is an Amended Report - Number: _____ SBE Committee ID Number: _____
(Not applicable to candidates for local or constitutional offices)

NAME OF CANDIDATE: Leroy Bennett ELECTION CYCLE (MONTH AND YEAR OF ELECTION): November 2014
MAILING ADDRESS (INCLUDE NUMBER AND STREET): 2004 Nansmond Pkwy OFFICE SET: City Council DISTRICT (if applicable): Local
Suffolk, VA 23434 EMAIL: 1020@aol.com (571) 538-5470
CITY, STATE AND ZIP CODE: _____ EMAIL: DAYTIME TELEPHONE: NUMBER (for person preparing this report) _____

NO ACTIVITY STATEMENT

I declare, subject to the penalties of § 24.2-1016 of the Code of Virginia, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: \$ _____

REPORT DATED [CHECK ONE SQUARE BELOW]

| MAY ELECTION Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates: | NOVEMBER ELECTION Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates: | NON-ELECTION YEAR Candidate's Whose Office is <u>Not</u> on the ballot in 2014 have reports due on the following dates: |
|---|--|--|
| <input type="checkbox"/> APRIL 15, 2014 | <input type="checkbox"/> APRIL 15, 2014 | <input type="checkbox"/> JULY 15, 2014 |
| <input type="checkbox"/> APRIL 28, 2014 | <input type="checkbox"/> JUNE 2, 2014 | <input type="checkbox"/> JANUARY 15, 2015 |
| <input type="checkbox"/> JUNE 16, 2014 | <input type="checkbox"/> JULY 15, 2014 | <input type="checkbox"/> SPECIAL ELECTION |
| <input type="checkbox"/> JULY 15, 2014 | <input type="checkbox"/> SEPTEMBER 15, 2014 | <input type="checkbox"/> PRE-ELECTION |
| <input type="checkbox"/> JANUARY 15, 2015 | <input type="checkbox"/> OCTOBER 15, 2014 | <input type="checkbox"/> POST ELECTION |
| | <input type="checkbox"/> OCTOBER 27, 2014 | |
| | <input type="checkbox"/> DECEMBER 4, 2014 | |
| | <input type="checkbox"/> JANUARY 15, 2015 | |

STATEMENT OF CANDIDATE

I declare, subject to the provisions of § 24.2-1016 of the Code of Virginia which is punishable up to a Class 5 Felony, that this report for the period from 10/1/2014 through 10/23/2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE: Sharon Whaley DATE: 10/23/2014

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/2014 THROUGH: 10/22/2014

PAGE: 1 OF: 2

Leroy Bennett City Council
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 | | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--------------------------------|--------------------------------|---------------------------|--------------------------------------|-------------------------------|
| | BUSINESS/CORPORATE DONOR | INDIVIDUAL DONOR | | | |
| | 1. NOT REQUIRED | 1. EMPLOYER OR BUSINESS | | | |
| | 2. TYPE OF BUSINESS | 2. OCCUPATION | | | |
| | 3. PRINCIPAL PLACE OF BUSINESS | 3. PRINCIPAL PLACE OF BUSINESS | | | |
| Richard F. Barry, III Agency Account P.O. Box 615 Suffolk, VA 23433 | 1. | | 10/1/14 | \$ 250.00 | \$ 250.00 |
| | 2. Business | | | | |
| | 3. | | | | |
| L.D. Britt, MD 335 Tindall St Suffolk, VA 23436 | 1. NR | | 10/1/14 | \$ 250.00 | \$ 250.00 |
| | 2. | | | | |
| | 3. | | | | |
| Richard & Martha Brooks 101 Pelican Reach Suffolk, VA 23435 | 1. NR | | 10/12/14 | \$ 150.00 | \$ 150.00 |
| | 2. | | | | |
| | 3. | | | | |
| M.J. & M.B. Debranski PO Box 1159 1015 Maryland Ave Suffolk, VA 23434-6215 | 1. NR | | 10/12/14 | \$ 110.00 | \$ 110.00 |
| | 2. | | | | |
| | 3. | | | | |
| Carl L. Farris 110 Northgate Lane Suffolk, VA 23434 | 1. NR | | 10/14/14 | \$ 200.00 | \$ 200.00 |
| | 2. | | | | |
| | 3. | | | | |
| Robert B. Mullins Teresa 4953 Exeter Drive Suffolk, VA 23434 | 1. NR | | 10/1/14 | \$ 250.00 | \$ 250.00 |
| | 2. | | | | |
| | 3. | | | | |
| John F. & Sharon P. Newhard Jr 9040 River Cres Suffolk, VA 23433-1304 | 1. NR | | 10/1/14 | \$ 250.00 | \$ 250.00 |
| | 2. | | | | |
| | 3. | | | | |

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A
 AND ON LINE 1 OF SCHEDULE G.]

\$ 1,460.00

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/2014 THROUGH: 10/22/2014

PAGE: 2 OF: 2

Leroy Bennett City Council
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 | | | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--------------------------------|--------------------------------|--|--|--------------------------------------|-------------------------------|
| | BUSINESS/CORPORATE DONOR | INDIVIDUAL DONOR | | | | |
| | 1. NOT REQUIRED | 1. EMPLOYER OR BUSINESS | | | | |
| | 2. TYPE OF BUSINESS | 2. OCCUPATION | | | | |
| | 3. PRINCIPAL PLACE OF BUSINESS | 3. PRINCIPAL PLACE OF BUSINESS | | | | |
| James A. Shirley 9147 River Crescent Suffolk, VA 22433 | 1. NR | | | 10/1/2014 | \$ 300.00 | \$ 300.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| J.E. Thompkins Judy & Lee Thompkins 4366 Tason Drive Suffolk, VA 23434 | 1. NR | | | 10/1/2014 | \$ 200.00 | \$ 200.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| G Styler 136 River Point Dr. Suffolk, VA 23434 | 1. NR | | | 10/6/2014 | \$ 200.00 | \$ 200.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| Whaleyville Deer Club 7225 Corinth Chapel Road Suffolk, VA 23437 | 1. NR | | | 10/1/2014 | \$ 300.00 | \$ 300.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| Jesse D. & Marys Williams 144 General Early Drive Suffolk, VA 23434 | 1. NR | | | 10/7/2014 | \$ 200.00 | \$ 200.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| Robert Williams 809 Ralee Drive Suffolk, VA 23434 | 1. NR | | | 10/6/2014 | \$ 200.00 | \$ 200.00 |
| | 2. | | | | | |
| | 3. | | | | | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE. | | | | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.] | \$ 1400.00 | |

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/2014 THROUGH: 10/22/2014
PAGE: 1 OF 1

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Leroy Bennett City Council
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|--|------------------------------------|---|---|--------------------------------|
| Major Signs, Inc. 801 N. Main Street Suffolk, VA 23434 | Banners reading | Committee & Candidate | 10/3/2014 | \$ 225.00 |
| Suffolk Club Inc. Shrine Club P.O. Box Suffolk, VA 23439 | Campaign function | Committee | 10/7/2014 | \$ 300.00 |
| Loretta Owens 106 Chicago Court Suffolk, VA 23434 | Campaign function | Committee | 10/7/2014 | \$ 800.00 |
| Leroy Bennett 2004 Nanssmond Pkwy Suffolk, VA 23434 | For Signs reimbursement | Committee | 10/1/2014 | \$ 423.78 |
| Leroy Bennett 2004 Nanssmond Pkwy Suffolk, VA 23434 | For signs reimbursement | Committee | 10/10/2014 | \$ 423.78 |
| Pro Look Media 2601 Townhouse Lane Unit P Chesapeake, VA 23323 | Kicker cards | Candidate & Committee | 10/19/2014 | \$ 250.00 |
| | | | | |
| FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] | \$ 2,422.56 |

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/2014 THROUGH: 10/22/2014

PAGE 1 OF 1

Leroy Bennett City Council
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-------------------------------------|--|--|
| Leroy Bennett 2004 Nansmond Pkwy Suffolk, VA 23434 | | 8/11/2014 | \$ 1,000.00 | \$ 1,000.00 |
| TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G] | | | \$ 1,000.00 | |

PART II: ITEMIZATION OF LOANS REPAID

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE REPAID | COLUMN 4 AMOUNT REPAID THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-----------------------------------|---|--|
| | | | | |
| TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G] | | | 0 | |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
 REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 10/1/2014 THROUGH: 10/22/2014

PAGE: 1 OF 1

Leroy Bennett City Council
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 3 DATE DEBT INCURRED | COLUMN 4 AMOUNT REMAINING UNPAID |
|--|-----------------------------------|--|--|
| Leroy Bennett 2004 Nansemond Pkwy Suffolk, VA 23434 | | 8/11/2014 | \$ 1,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] | \$ 1,000.00 |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 10/1/2014 THROUGH 10/22/2014.

Leroy Bennett City Council

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount |
|---|----------------------------|--------------------|
| 1. Schedule A [Over \$100] | # <u>13</u> | \$ <u>2,860.00</u> |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>9</u> | \$ <u>650.00</u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] # <u>0</u> | # <u>0</u> | \$ <u>0</u> |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>22</u> | \$ <u>3510.00</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ 0

8. Un-itemized In-Kind contributions [From line 4 Above] \$ 0

9. Schedule D [Expenditures] \$ 2,422.56

10. TOTAL [add lines 7, 8 and 9] \$ 2,422.56

| <u>RECONCILIATION OF LOAN ACCOUNT</u> | | |
|--|--------------------|--------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>1,000.00</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>1,000.00</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>1,000.00</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10|11|2014 THROUGH 10|22|2014.

Leroy Bennett City Council

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 4,015.21

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 3,510.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 3,510.00

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 7,525.21

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2,422.56

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 2,422.56

19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 5,102.65

20. Total Unpaid Debts [from Schedule F of this report] \$ 1,000.00

Committee's Receipts and Disbursements -- Election Cycle Totals

21. Balance at Start of Election Cycle \$ 1,573.30

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 8,250.00

23. Receipts from Current Reporting Period [Line 17d above] \$ 3,510.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 11,760.00

25. Total Funds Available [Add lines 21 and 24] \$ 13,333.30

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 5,808.09

27. Disbursements from Current Reporting Period [Line 18d above] \$ 2,422.56

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 8,230.65

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 5,102.65