



2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<u>Latroia Lermal Brinkley</u>	<u>November 8, 2016</u>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<u>241 Locust St</u>	<u>Berkeley Whiteville / Suffolk</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<u>Suffolk VA 23434</u>	<u>757 374 2828</u>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
<u>lroyforcouncil@gmail.com</u>	

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input checked="" type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10-31-2014 through 11-30-2014 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

11/30/2014  
DATE



## Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
LaTroy Darnel Brinkley			
Name of Candidate Campaign Committee		Committee ID # (if one)	
241 Locust St			
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
Suffolk VA 234134		757 376 2858	
City, State and Zip		E-mail Address	
		troufercouncil@gov.virginia.gov	

### Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 10 31 14 and ending 11 30 14, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

11/30/2014  
Date

Signature of Treasurer or Candidate

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10-31-2011 THROUGH: 12-1-2011  
PAGE: 1 OF 1

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Valery Kendall Brinkley  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Office Rent 4210 Portsmouth Blvd Chesapeake VA 23321	Print media	L. Brinkley	10/31/11	53.23
Wal Mart 1200 North Main St Suffolk VA 23134	Volunteer Items	L. Brinkley	11/7/11	49.54
2 Tierz Custom Printing 2025 Greenwood Dr Portsmouth VA 23702	Volunteer Items	L. Brinkley	11/9/11	267.45
Economy Printing 45191 Green Washington Hwy Portsmouth VA	Print media	L. Brinkley	11/7/11	143.05
Wal Mart 1200 North Main St Suffolk VA 23134	Volunteer Items	L. Brinkley	11/6/11	172.8

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

650.59  
518.34

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-31-2014 THROUGH 12-1-2014.

L. Troy Jerald Brinkley

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>0</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>690.59</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>690.59</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-31-2016 THROUGH 12-1-2016.

LeTray J. Zornel Brinkley  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 690.59
  
- 17. Receipts for Current Reporting Period:
  - a. Contributions received this period [Line 5 of Schedule G] \$ 0
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 0
  - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 690.59
  
- 18. Disbursements for Current Reporting Period:
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 690.59
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 690.59
  
- 19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 0
  
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

### Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2040.00
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 2040.00
- 25. Total Funds Available [Add lines 21 and 24] \$ 2040.00
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 1349.41
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 690.59
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 2040.00
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0