

**Campaign Finance Report  
for  
Candidates**

**2014 Reporting Year**



<input type="checkbox"/> Check here if this is an Amended Report - Number:	<b>SBE Committee ID Number:</b> (Not applicable to candidates for local or constitutional offices)
NAME OF CANDIDATE <b>MICHAEL D. DUMAN</b>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <b>NOVEMBER 2014</b>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <b>P.O. BOX 439</b>	OFFICE SOUGHT   DISTRICT (if applicable) <b>CITY COUNCIL   CHUCKATUCK</b>
CITY, STATE AND ZIP CODE <b>SUFFOLK, VA. 23439</b>	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <b>mike.duman@mikeduman.com</b>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates:	Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates:	Candidate's Whose Office is <u>Not</u> on the ballot in 2014 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2014 <input type="checkbox"/> APRIL 28, 2014 <input type="checkbox"/> JUNE 16, 2014 <input type="checkbox"/> JULY 15, 2014 <input type="checkbox"/> JANUARY 15, 2015	<input type="checkbox"/> APRIL 15, 2014 <input type="checkbox"/> JUNE 2, 2014 <input type="checkbox"/> JULY 15, 2014 <input type="checkbox"/> SEPTEMBER 15, 2014 <input checked="" type="checkbox"/> OCTOBER 15, 2014 <input type="checkbox"/> OCTOBER 27, 2014 <input type="checkbox"/> DECEMBER 4, 2014 <input type="checkbox"/> JANUARY 15, 2015	<input type="checkbox"/> JULY 15, 2014 <input type="checkbox"/> JANUARY 15, 2015 <hr/> <b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony, that this report for the period knowledge and belief true, correct and complete.

\_\_\_\_\_  
 SIGNATURE OF TREASURER/CANDIDATE

\_\_\_\_\_  
 DATE **10/14/14**

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 9/1/14 THROUGH: 9/30/14  
 PAGE: 1 OF: 1

MICHAEL D. DUMANN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

0

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 9/1/14 THROUGH: 9/30/14

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
MCCHERL D. DUMAN

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

0

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

NIGHTER D. DUKAN


FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

9/1/14 THROUGH: 9/30/14

PAGE:

1 OF: 1

<p><b>COLUMN 1</b> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> REASON/TYPE OF PAYMENT</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> PAYMENT AMOUNT</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>	<p><b>TOTAL THIS PERIOD</b></p>		

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 9/1/14 THROUGH: 9/30/14

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Speedy Signs USA	SIGNS	MI CHAIR DUMANS	9/2/14	\$517.11

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

*[Signature]*

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

MICHAEL D. DUBOIS

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

9/1/14 THROUGH: 9/30/14  
PAGE 1 OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

<p><u>COLUMN 1</u> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><u>COLUMN 3</u> DATE RECEIVED</p>	<p><u>COLUMN 4</u> AMOUNT OF LOAN THIS PERIOD</p>	<p><u>COLUMN 5</u> REMAINING LOAN BALANCE</p>
<i>(Handwritten symbol)</i>				

**PART II: ITEMIZATION OF LOANS REPAYD**

<p><u>COLUMN 1</u> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><u>COLUMN 3</u> DATE REPAYD</p>	<p><u>COLUMN 4</u> AMOUNT REPAYD THIS PERIOD</p>	<p><u>COLUMN 5</u> REMAINING LOAN BALANCE</p>
<i>(Handwritten symbol)</i>				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

*(Handwritten symbol)*

**SCHEDULE F:**  
**DEBTS REMAINING UNPAID AS OF THIS REPORT**

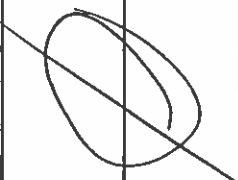

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 Include all contracts, credit purchases and loans payable.

MICHAEL D. DUFFAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/14 THROUGH: 9/30/14

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD 

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/14 THROUGH 9/30/14.

MICHAEL D. DUMAS

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>0</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>517<sup>00</sup></u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>517<sup>00</sup></u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/14 THROUGH 9/30/14.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 3,107<sup>51</sup>
  
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 0
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,107<sup>51</sup>
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 3,107<sup>51</sup>
  
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 517<sup>11</sup>
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 517<sup>11</sup>
  
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 2,590<sup>40</sup>  
(MUST MATCH LINE 29)
  
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. **Balance at Start of Election Cycle** \$ 3,107<sup>51</sup>
- 22. **Previous Receipts** [Line 24 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. **Receipts from Current Reporting Period** [Line 17d above] \$ 0
- 24. **Total Receipts this Election Cycle** [Add lines 22 and 23] \$ 0
- 25. **Total Funds Available** [Add lines 21 and 24] \$ 3,107<sup>51</sup>
- 26. **Previous Disbursements** [Line 28 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. **Disbursements from Current Reporting Period** [Line 18d above] \$ 517<sup>11</sup>
- 28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] \$ 517<sup>11</sup>
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 2,590<sup>40</sup>