



\* VIRGINIA  
DEPARTMENT of ELECTIONS

**received**  
4-14-16

Campaign Finance Report  
FOR A  
**Candidate Committee**

**2016 Reporting Year**

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Friends of Linda Johnson	November 8, 2016
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
2748 Windjammer Road	Mayor
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Suffolk, Virginia 23435	Ltjohnsonrealtor@aol.com 679-0885
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input checked="" type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		<b>SPECIAL ELECTION</b>
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period JAN. 1, 2016 through MARCH 31, 2016 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

4-13-2016  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2016 THROUGH: MARCH 31, 2016  
 PAGE: 1 OF: 1

Friends of Linda Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Christian, Sidney E. 5871 HarbourView Blvd. Apt. 423 Suffolk, VA. 23435	1. Retired			3/5/16	2500.00	2500.00
R+J motel management INC. D1819 Cedar Tree Inn & Suites 721 Conference Center Dr. Chesapeake, VA. 23320	1. Hospitality 2. Chesapeake			3/30/16	1000.00	1000.00
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**TOTAL THIS PERIOD**  
3500.00

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan. 1, 2016 THROUGH March 31, 2016

Friends of Linda Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>3500.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>100.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>-0-</u>	\$ <u>-0-</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>-0-</u>	\$ <u>-0-</u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>3</u>		\$ <u>3600.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>-0-</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM JAN 1, 2016 THROUGH MARCH 31, 2016

Friends of Linda Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 4282.36

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 3600.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3600.00

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 7882.36

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a,18b, and 18c] \$ 0

19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 7882.36  
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 4282.36

22. Previous Receipts [Line 24 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 3600.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 3600.00

25. Total Funds Available [Add lines 21 and 24] \$ 7882.36

26. Previous Disbursements [Line 28 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 0

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 0

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7882.36