



2016 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number: <u>1</u>	Committee ID Number:
NAME OF CANDIDATE COMMITTEE: <u>Friends of Linda Johnson</u>	DATE OF ELECTION: <u>Nov 8, 2016</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>2748 Windjammer Road</u>	OFFICE SOUGHT: <u>MAYOR</u>
CITY, STATE AND ZIP CODE: <u>Suffolk, VA 23435</u>	DISTRICT: <u>757-679-0885</u> EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): <u>Ltjohnsonrealtor@aol.com</u>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	NOVEMBER ELECTION Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:	
<input type="checkbox"/> APRIL 15, 2016	<input checked="" type="checkbox"/> APRIL 15, 2016	<input type="checkbox"/> JULY 15, 2016	
<input type="checkbox"/> APRIL 25, 2016	<input type="checkbox"/> JUNE 6, 2016	<input type="checkbox"/> JANUARY 17, 2017	
<input type="checkbox"/> JUNE 15, 2016	<input type="checkbox"/> JULY 15, 2016	<b>SPECIAL ELECTION</b>	
<input type="checkbox"/> JULY 15, 2016	<input type="checkbox"/> SEPTEMBER 15, 2016		<input type="checkbox"/> PRE-ELECTION
<input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> OCTOBER 17, 2016		<input type="checkbox"/> POST-ELECTION
	<input type="checkbox"/> OCTOBER 31, 2016		
	<input type="checkbox"/> DECEMBER 8, 2016		
	<input type="checkbox"/> JANUARY 17, 2017		

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Jan 1, 2016 through March 31, 2016 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

April 20, 2016  
DATE

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan 1, 2016 THROUGH March 31, 2016

Friends of Linda Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>3500.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>100.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>3</u>		\$ <u>3600.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>-0-</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>