



1-19-16
received

Campaign Finance Report
FOR A
Candidate Committee

2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Friends of Linda Johnson	November 2012
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
2748 Windjammer Road	Mayor
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Suffolk, Virginia 23435	4282.36
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
Lt.johnsonrealtor@aol.com	

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 4282.36

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May general elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June primaries and/or November general elections have reports due on the following dates:	CANDIDATES whose office is not up for election in 2015 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input checked="" type="checkbox"/> JANUARY 19, 2016
SPECIAL ELECTION		
<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION		

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a class 5 felony, that this report for the period July 1, 2015 through December 31, 2015 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

1-18-2016
DATE