



**received**  
7/14/16

2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Friends of Linda Johnson	Nov. 8, 2016
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
2748 Windjammer Road	Mayor Suffolk
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Suffolk, Va. 23435	679-0885
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
Lt.johnsonvictor@aol.com	

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input checked="" type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period June 3 through \_\_\_\_\_, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

7-14-2016  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: June 3 THROUGH: June 30  
PAGE: 1 OF: 7

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
ADS Management Group 506 N. MAIN ST. SUITE 4 Suffolk, VA 23434	1. Auto AFTER MARKET & Finance Products 2. CAR PLAN MANAGEMENT 3. Suffolk, VA 23434	6/5/16	300.00	
Barclay, Robert C. IV 5111 Mariners Cove Suffolk, VA 23435	1. Attorney - Cooper, Spang + Davis 2. Attorney 3. Portsmouth + Market St, Suffolk	6/9/16	250.00	
Barot, Dina + Mukesh 146 Brittany Lane Suffolk, VA 23435	1. Family Business 2. Manager 3. Suffolk, VA	6/7/16	250.00	
Berek, Douglas + Linda 2750 Windjammer Road Suffolk, VA 23435	1. Self employed 2. Property Management 3. VA Beach, VA	6/5/16	200.00	
Bould, Ronald + Martha 5997 Bennetts Creek Lane Suffolk, Va. 23435	1. Retail - BioGrande Trader 2. Owner 3. Driver - Suffolk, VA.	6/10/16	200.00	
Howell, Ralph JR. LLC 102 Western Avenue Suffolk, VA. 23434	1. Dentist 2. Business Owner 3. Suffolk, VA 23434	6/5/16	200.00	
Johnson, Phillip C. 117 Windy Point Drive Suffolk, Va. 23435	1. Towne Insurance 2. Vice Pres - Insurance Sales 3. Portsmouth, VA	6/10	200.00	

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON  
LINE 1 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: June 3

THROUGH: June 30

PAGE: 2 OF: 7

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b></p> <p><b>BUSINESS/CORPORATE DONOR</b> 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p><b>INDIVIDUAL DONOR</b> 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><b>COLUMN 3</b></p> <p>DATE RECEIVED</p>	<p><b>COLUMN 4</b></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><b>COLUMN 5</b></p> <p>AGGREGATE TO DATE</p>
<p>1. N and N Land Company LLC 3720 Redwood Farms Dr. Va. Beach, Va 23452</p> <p>2. VA. Intermodal Transportation JFaxon Wilshire Portsmouth, VA</p>	<p>1. Self employed - Ralph Nahra</p> <p>2. Retired - Investor</p> <p>3. Hampton Roads</p>	<p>6/17</p> <p>6/19</p>	<p>1000.00</p> <p>1000.00</p>	
<p>1.</p> <p>2.</p> <p>3.</p>				
<p>1.</p> <p>2.</p> <p>3.</p>				
<p>1.</p> <p>2.</p> <p>3.</p>				
<p>1.</p> <p>2.</p> <p>3.</p>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**TOTAL THIS PERIOD** 3600.00

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: June 3 THROUGH: June 30  
 PAGE: 3 OF 7

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Winda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b></p> <p>FULL NAME OF CONTRIBUTOR                      MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP                      [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b></p> <p>DONOR INFORMATION                      1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR)                      2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS)                      3. PRINCIPAL PLACE OF BUSINESS                      4. SERVICE/GOODS RECEIVED                      5. BASIS USED TO DETERMINE VALUE</p>	<p><b>COLUMN 3</b></p> <p>DATE RECEIVED</p>	<p><b>COLUMN 4</b></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><b>COLUMN 5</b></p> <p>AGGREGATE TO DATE</p>
<p>Little Country (Band)                      1604 Cornus Court                      Suffolk, Virginia                      (Tripp and Mary Johnson)</p>	<p>1. Band                      2. Entertainment                      3. Hampton Roads                      4. Entertainment                      5. Cost of hiring Band minus payment</p>	<p>6/5/16</p>	<p>2500.00</p>	
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>			
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>			
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>		<p>TOTAL THIS PERIOD                      [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>	<p>2500.00</p>	

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

LINDA T. JOHNSON

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: JAN 3 THROUGH: JUNE 30  
 PAGE: 4 OF: 7

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
Currituck BBQ Co. 4467 Caratoke Highway Barco N. Carolina 27917	Overpayment	6/10/16	230.70
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] 230.70

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: June 2 THROUGH: June 30  
 PAGE: 5 OF 7

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Peter Dominique Soter Towne Centre Virginia Beach, Va.	Sound for BBQ (BAND)	Linda Johnson	6/5/16	300.00
Currituck BBQ Co. 4467 Carakote Highway BARGE N. CAROLINA 27917	Catering - Food	Linda Johnson	6/5/16	1253.91
City of Suffolk - Dept. of Rec. Market Street - Ron Williams SUFFOLK, VA 23434	Rental of Planter's Club	Linda Johnson	6/3/16	1023.51
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] 2577.42

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: June 3 THROUGH: June 30  
PAGE 6 OF 7

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<del> </del>				

**PART II: ITEMIZATION OF LOANS REPAYED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<del> </del>				
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			0	
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			0	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION  
REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: June 2 THROUGH: June 30

PAGE: 7 OF 7

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE F AND  
ON LINE 20 OF SCHEDULE H.]

0



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM June 3 THROUGH June 30.

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>9</u>	\$ <u>3600.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>2500.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>22</u>	\$ <u>2125.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>45.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>33</u>		\$ <u>8270.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 230.70

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>2500.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>45.00</u>	
9. Schedule D [Expenditures]	\$ <u>2577.42</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>5122.42</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>-0-</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM June 3 THROUGH June 30.

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 17,232.36
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 8270.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 230.70
  - c. Loans received this period [Line 12 of Schedule G] \$ -0-
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 8500.70
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 25,733.06
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 5122.42
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -0-
  - c. Other surplus funds paid out [from Schedule I] \$ -0-
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 5122.42
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 20,610.64 ←
20. **Total Unpaid Debts** [from Schedule F of this report] \$ -0-

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 4282.36
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 13,700.00
23. Receipts from Current Reporting Period [Line 17d above] \$ 8500.70
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 22,200.70
25. Total Funds Available [Add lines 21 and 24] \$ 26,483.06
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 750.00
27. Disbursements from Current Reporting Period [Line 18d above] \$ 5122.42
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 5872.42
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 20,610.64 ←