



received
6/6/16

Candidate Committee

2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<u>Friends of Linda Johnson</u>	<u>NOV. 8, 2016</u>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<u>2748 Windhammer Rd.</u>	<u>Mayor</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<u>Suffolk, Va. 23435</u>	<u>Ltjohnsonrealtor@aol.com</u>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> APRIL 15, 2016 <input checked="" type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period April 1, 2016 through June 2, 2016, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

June 6, 2016
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: April 1 THROUGH: June 2

PAGE: 1 OF: 3

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
A-one Properties LLC 6668 Whaleyville Boulevard Suffolk, VA 23438	1.			5/31	250.00	250.00
Automotive Speciality of SUFF. 3605 Pruden Blvd Suffolk, VA 23434	1.	CAR repairs Suffolk		6/1	200.00	200.00
Barot, Nishidh + Ansh 180 Steep Point Way Suffolk, VA 23435	1.	Family Company		6/1	250.00	250.00
2.	Sleep Clinic					
3.	Suffolk					
Brown, Charles F. 1342 Devonshire Ct. Suffolk, VA 23434	1.	Retired		5/31	200.00	200.00
2.						
3.						
Chucey, William R. 600 Jones Street Suffolk, VA 23434	1.	Chucey + Associates		6/1	200.00	200.00
2.	Broker					
3.	Suffolk					
Foster, Kelle C. 1208 Manor Med Ct. Cos. VA. 23321	1.	Self-employed - Long & Foster		5/27	200.00	200.00
2.	Realtor					
3.	Suffolk					
GARDY, JEFF and TOM 210 Belaney Drive Suffolk, VA 23434	1.	Johnson, Garey + Turner		6/1	200.00	200.00
2.	Attorney					
3.	Suffolk					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Linda T. Johnson

REPORTING PERIOD: April 1 THROUGH: June 2

PAGE: 2 OF: 3

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Griffin, S. EARL P.O. Box 1398 Portsmouth, VA 23705	1. Griffin, Pappas + Scarborough Attorney Portsmouth 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	6/1	500.00	500.00
Hearden Construction Corp. 1001 Senic Parkway Ches. VA. 23335	1. Construction Chesapeake 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/31	500.00	500.00
Kaye, Barbara 533 Darden Avenue Suffolk VA 23434	1. Berkshire Hathaway Broker Suffolk 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/26	(100.00)	200.00
LAND PLANNING SOLUTIONS LE 5857 Harbor View Blvd Suffolk, VA 23435	1. PLANNERS SUFFOLK 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/25	200.00	200.00
MULLIN'S, Robert + Teresa 4953 Exitor Drive Suffolk, VA. 23434	1. Self Employed Restaurant Business Suffolk 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/25	200.00	200.00
Reed Integration Inc. 7007 Harbour View Blvd Suffolk, VA 23435	1. Cyber Computer Services Suffolk 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/26	400.00	400.00
Rose, J. VAN 5857 Harbour View Blvd. Suffolk, VA 23435	1. Real Estate Suffolk 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	5/25	200.00	200.00
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]</p>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: April THROUGH: June 2

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 3 OF: 5

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1			COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS							
Nancy Peterson Residential Colle 595 S. Independence Blvd 10. Beach, Va. 23452	1.								
	2.	Developers					5/26	400.00	400.00
	3.	Hampton Roads							
Tidewater Fibre Corp. 1958 Diamond Hill Road Chas. VA. 23324	1.								
	2.	Recycling					5/27	200.00	200.00
	3.	Chesapeake							
White, Clay K. SR. 537 W. Riverwood Drive Suffolk, VA. 23434	1.	Star Motors							
	2.	OWNER					6/1	200.00	200.00
	3.	Suffolk							
WILLIAMS, LEOTIS L. 615 Old E. Pinner St. Suffolk, VA 23434	1.	RV LAWN SERVICES							
	2.	OWNER -					5/25	1000.00	1000.00
	3.	SUFFOLK							
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

5400.00

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: April 1 THROUGH: June 2

MUST BE TYPED OR PRINTED LEGIBLY IN INK

KINDA T. JOHNSON

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p>Johnson, Jesse, J. JR. 2748 Windhammer Road Suffolk, VA. 23435</p>	<p>1. Self Employed - Johnson & Gage Flew Attorney 2. 3508 Robs Drive, Suffolk VA 3. Bourgeois, Jesse's Licensing Permit Deposits 4. Devothals, for various 5. contributions</p>	<p>6/1</p>	<p>750.00</p>	<p>750.00</p>
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

750.00

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

REPORTING PERIOD: April 1 THROUGH: June 2

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] <u>0</u>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Linda T. Johnson

REPORTING PERIOD: April 1 THROUGH: July 2

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				<u>0</u>

SCHEDULE F:

REPORTING PERIOD: April 1 THROUGH: June 2

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Curnituck BPO CO. 4467 Carotake Highway Barco NC. 27917	Catering for Fundraiser	5/20	1253.91
City of Suffolk - Dept of Recs Market Street Suffolk, VA 23434	Rental of Planter Club		1023.51
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD 2,277.42

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM April THROUGH June 2

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>18</u>	\$ <u>5400.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>750.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>40</u>	\$ <u>3950.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>59</u>		\$ <u>10,100.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>750.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>0</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>750.00</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>- 0 -</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>- 0 -</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM April 1 THROUGH June 2.

Linda T. Johnson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 7882.36
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 10,100.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal: Contributions and Receipts received this period**
[Add Lines 17a, 17b and 17c above] \$ 10,100.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 17,982.36
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 750.00
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 750.00
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 17,232.36 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 2277.42

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 4282.36
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 3600.00
23. Receipts from Current Reporting Period [Line 17d above] \$ 10,100.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 13,700.00
25. Total Funds Available [Add lines 21 and 24] \$ 17,982.36
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 750.00
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 750.00
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 17,232.36 ←