



2016 Reporting Year

received
10-17-16

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Linda Johnson for Mayor	November 8, 2016
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
2748 Windjammer Road	Mayor Suffolk
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE Sought DISTRICT
Suffolk, Virginia 23435	Linda4Mayor@gmail.com
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> SEPTEMBER 15, 2016 <input checked="" type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Sept 1 through Sept 30, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10-17-2016
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
PAGE: 1 OF: 2

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Adams, James C. P.O. Box 1833 Suffolk, VA 23439	1. Amadus Industries 2. CEO 3. Suffolk, Va.	9/20	250.00	
Aston, G. Robert and Cindy 4417 Glencove Drive Portsmouth, Va. 23703	1. Townebank 2. CEO 3. Suffolk, Va. 23435	9/15	5,000.00	
Blair, Charnell 4124 Mockingbird Lane Suffolk, Va. 23434	1. self employed 2. financial advisor 3. Suffolk, Va.	9/19	250.00	
Blair, George 4124 Mockingbird Lane Suffolk, Va. 23434	1. self employed-Newtonizms 2. Farming 3. Suffolk, Va.	9/19	250.00	
Davis, Glenn R +Chelle L 2532 Springhaven Drive Va. Beach, Va. 23456	1. Self-employed 2. Strategy Firm 3. Va. Beach, Va.	9/8	250.00	
Duman, Frances B. 4420 Cherokee Drive Suffolk, Virginia 234	1. _____ 2. _____ 3. SUFFOLK, Virginia	9/8	200.00	
Hedger, Alex 2760 Windjammer Road Suffolk, Va. 23435	1. National Roofing 2. President 3. Suffolk, Va. 23435	9/17	250.00	
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]</p> <p>TOTAL THIS PERIOD</p>				

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
PAGE: 2 OF: 2

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Hill, Marie and Mary 8316 Crittenden Rd. Suffolk, Va. 23436	Retired		9/1	300.00	
Lewis Jr., W. Aston + Meredith 17024 Echo Lake Drive Smithfield, Va. 23430	First Team Automotive officer	Hampton Roads	9/8	250.00	
Naismith, Douglas C. + Mary Jane 4949 Exeter Drive Suffolk, Va. 23434	Retired		9/8	200.00	
Sasser, Eric and Shirley 3604 Tempar Ct. Portsmouth, Va. 23703	Sasser Construction Owner	Suffolk & surrounding cities	9/8	1000.00	
Venable, Melissa 5857 Harbor View Blvd Suffolk, Va. 23435	Land Planning Solutions owner	Suffolk Va. 23435	9/8	250.00	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

TOTAL THIS PERIOD: 8450.⁰⁰

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

LINDA JOHNSON for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
PAGE: 1 OF 1

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p>DONOR INFORMATION</p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
<p>Johnson, Jesse J. JR. 2748 Windjrunner Rd. Suffolk, Va. 23435</p>	<p>1. self employed 2. Attorney 3. 3508 Robs Drive, Suffolk, Va. 23435 4. 5.</p>	<p>9-5-16</p>	<p>326.00</p>	<p>16,22.⁰⁰</p>
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>				<p>326.00</p>

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
 PAGE: 1 OF: 1

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE C AND
 ON LINE 6 OF SCHEDULE G.]

0

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

LINDA JOHNSON for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
MARK Weiss Associates P.O. Box 34407 Bethesda, Maryland 20827	Freight Bill	Linda T. Johnson	9/19	301.47
Suffolk News Herald Saratoga Street Suffolk, VA. 23434	Ads	Linda T. Johnson	9/21	3000.00
Suffolk Education Association SUFFOLK, VA	Advertising (GOLF TOURNAMENT)	Linda T. Johnson	9/21	150.00
Garnett Embroidery 1217 Peachtree Drive SUFFOLK, VA 23434	Printing of Shirts + Shirts	Linda T. Johnson	9/30	595.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				4046.47

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1 THROUGH: Sept 30
PAGE 1 OF 1

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>(This section is crossed out with a blue line)</i>				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYED	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>(This section is crossed out with a blue line)</i>				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: Sept 1 THROUGH: Sept 30

PAGE: 1 OF 1

Linda T. Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
/			
/			
/			
/			
/			
/			
/			
/			
/			
/			
			TOTAL THIS PERIOD
			[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]
			0

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 1 THROUGH Sept 30

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>8450.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>326.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>41</u>	\$ <u>3349.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>54</u>		\$ <u>12,125.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>326.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>4046.47</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>4372.47</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>-0-</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 1 THROUGH Sept. 30Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 28,698.64
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 12,125.00
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal: Contributions and Receipts received this period**
[Add Lines 17a, 17b and 17c above] \$ 12,125.00
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 40,823.64
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 4372.47
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 36,451.17
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 40,823.64 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 4282.36
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 38,288.70
23. Receipts from Current Reporting Period [Line 17d above] \$ 12,125.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 50,413.70
25. Total Funds Available [Add lines 21 and 24] \$ 54,696.06
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 13,872.42
27. Disbursements from Current Reporting Period [Line 18d above] \$ 4372.47
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 18,244.89
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 36,451.17 ←