



received
10-31-16

2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Linda Johnson for Mayor		NOV 8, 2016
2748 Windjammer Road		Mayor
Suffolk, Va. 23435		Linda4Mayor@gmail.com

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> APRIL 25, 2016</p> <p><input type="checkbox"/> JUNE 15, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> JUNE 6, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> SEPTEMBER 15, 2016</p> <p><input checked="" type="checkbox"/> OCTOBER 31, 2016</p> <p><input type="checkbox"/> DECEMBER 8, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
--	--	--

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Oct 1 through Oct 27, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Linda J. Johnson
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

Oct 31, 2016
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Oct 7 THROUGH: Oct 27

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Linda Johnson for Mayor

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
Arima Health 637 Kingsborough Square Ste Chesapeake, VA 23320	1. Medical 2. Chesapeake	1. Hospitalty 2. Hilton Garden Inn - Suffolk	10/21	1000.00	
Jain, Akhil 1612 Meeting House Lane VA Beach, Va. 23455	1. Bom Secured 2. Medical	1. Richmond, Hampton Roads	10/25	300.00	
Kerner, Michal 9025 Norwicke Road Richmond, Va. 23229	1. PRR Everset Home 2. owners 3. Suffolk	1. PRR Everset Home	10/14	500.00	
PRR, Charles and Kim 1119 Pine Valley Drive Suffolk VA 23434	1. Hospitality 2. Hampton Roads 3. Sleepy Hole	1. Hospitality	10/17	1000.00	2000.00
R+T Hotel Management 792 Conference Center Drive Chesapeake, VA 23320	1. Bath Guest Operator 2. Suffolk	1. Bath Guest Operator	10/17	500.00	
Kountree, Diane and Emyrie 403 Blue Haven Pt. Suffolk, Va. 23435	1. Waverton Assoc. 2. R. E. INVESTER	1. Waverton Assoc.	10/11	3000.00	
Wright, John P. 4021 Seaboard Court Portsmouth, VA 23701	1. Hampton Roads	1. Hampton Roads	10/11	3000.00	
TOTAL THIS PERIOD				8800.00	60

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Oct 1 THROUGH: Oct 27

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Linda Johnson for Mayor

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p>Mullins, Brian & Teresa Vintage Tavern 1900 Governors Pointe Dr. Suffolk, VA 23436</p>	<p>1. Vintage Tavern 2. Restaurant 3. Suffolk 4. Food and Beverages 5. Receipts from Event</p>	<p>10/6</p>	<p>1799.93</p>	
	<p>1. 2. 3. 4. 5.</p>			
	<p>1. 2. 3. 4. 5.</p>			

FILTER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] **1799.93**

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 1 THROUGH: Oct 27

PAGE: 1 OF: 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
<i>(The entire table body is crossed out with a diagonal line.)</i>			
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			<u>0</u>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Linda Johnson for Mayor

REPORTING PERIOD: Oct 1 THROUGH: Oct 27

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Creative Direct 35 E. Main Street Richmond, VA 23219	Campaign Materials	Linda Johnson	10/12	2000. ⁰⁰
Creative Direct 35 E. Main Street Richmond, VA 23219	Mailer	Linda Johnson	10/15	10,891. ⁰⁰
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] 12,891.⁰⁰

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Linda Johnson for Mayor

REPORTING PERIOD: Oct 1 THROUGH: Oct 27

PAGE 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				
<i>[This row is crossed out with a diagonal line]</i>				

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]

0

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

0

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: Oct 1 THROUGH: Oct 27

PAGE: 1 OF 1

Linda Johnson for Mayor
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
/			
/			
/			
/			
/			
/			
/			
/			
/			
/			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] <u>0</u>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 1 THROUGH Oct 27.

Linda Johnson for Mayor
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>7</u>	\$ <u>8800.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>1799.93</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>4</u>	\$ <u>400.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>10,999.93</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>1799.93</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>12,871.00</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>14,670.93</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 1 THROUGH Oct 27.

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 36,451.17
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 10,999.93
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 10,999.93
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 47,451.10
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 14,670.93
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 14,670.93
- 19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 32,780.17 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 42,822.36
- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 50,413.70
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 10,999.93
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 61,413.63
- 25. Total Funds Available [Add lines 21 and 24] \$ 65,695.99
- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 18,244.89
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 14,670.93
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 32,915.82
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 32,780.17 ←



★ VIRGINIA ★
DEPARTMENT of ELECTIONS

LARGE PRE-ELECTION MONETARY or IN-KIND CONTRIBUTIONS REPORT

This form must be typed or printed legibly in ink and reported within 24 hours of receipt.

Section 24.2-947.9 of the Code of Virginia

Linda Johnson for Mayor

Full name of Candidate, Candidate Committee, or Political Committee

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Harrell, James P.O. Box 1102 SUFFOLK, VA 23439	Virginia Gold Company OWNER SUFFOLK		10/30	500.00	500.00
The Franklin Johnston Group 300 32nd Street Ste. 310 VA Beach, Va. 23451	Multi Family Management Co. Hampton Roads, Northern Va.		10/28	3000.00	3000.00
				ON LAST PAGE OF THIS INTERIM REPORT TOTAL THIS PERIOD	\$3500.00

PENALTY: A FINE NOT EXCEEDING \$400 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT PRESENTED.

CANDIDATES FOR STATEWIDE OFFICE REPORT CONTRIBUTIONS GREATER THAN \$5,000, GENERAL ASSEMBLY \$1000, CANDIDATES FOR ALL OTHER OFFICES REPORT CONTRIBUTIONS **\$500 OR MORE**. ALSO INCLUDE THESE CONTRIBUTIONS ON THE NEXT CONTRIBUTIONS AND EXPENDITURES REPORT DUE.