



**received**  
9/15/16

2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Linda Johnson for Mayor		November 8, 2016
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
5748 Windjammer Road		Mayor Suffolk
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Suffolk, Va. 23435		Linda4Mayor@gmail.com
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
<b>NO ACTIVITY STATEMENT</b>		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
<b>REPORT DATE [CHECK ONE SQUARE BELOW]</b>		
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input checked="" type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:  <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017  <b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
<b>STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS</b>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>July 1, 2016</u> through <u>Aug 31, 2016</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
<u>Linda J. Johnson</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>9-7-2016</u> DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2016 THROUGH: Aug 31, 2016  
 PAGE: 1 OF: 9

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE/DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION/ 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Atkinson, Elizabeth 112 54th Street Va. Beach, Va. 23451	1. Atkinson Realty 2. Self-Employed - Owner 3. Va. Beach, Va.		7-29	500.00	500.00
Bakwin, Michael 1633 Cotton Farm Lane Suffolk, Va. 23432	1. Retired		8-26	1000.00	1000.00
Bridgeman, Rhonda + Frankie, 701 Mandarin Lane Chesapeake, Va. 23323	1. Air Systems 2. Owner 3. Chesapeake, Va.		8-10	500.00	500.00
Eure, John D + Mary Anne 1882 Cherry Grove Rd N Suffolk, Va. 23432	1. Retired		8-12	250.00	250.00
Hall, J. Leslie + Wanda 5214 Commodore Bluff Suffolk, Va. 23435	1. All First 2. Owner 3. Suffolk		7-27	200.00	200.00
Kilmer, Andrea 3333 Va. Beach Blvd #24 Va. Beach, Va. 23452	1. The ESG Companies 2. Pres-CEO 3. Hampton Roads		7-21	1000.00	1000.00
Lawson, Steven E. 373 Edwin Drive Va. Beach, Va. 23462	1. The Lawson Companies 2. CHAIRMAN 3. Va. Beach, Va.		8-3	750.00	750.00

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]



**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2016 THROUGH: Aug 31, 2016  
PAGE: 3 OF 9

<p><u>COLUMN 1</u></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u></p> <p>DONOR INFORMATION</p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p><u>COLUMN 3</u></p> <p>DATE RECEIVED</p>	<p><u>COLUMN 4</u></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u></p> <p>AGGREGATE TO DATE</p>
<p>Johnson, Jesse J. Jr. 2748 Windjammer Rd Suffolk, Va. 23435</p>	<p>1. Self-employed 2. Attorney 3. 3508 Robs Drive, Suffolk, VA 23434 4. 5.</p>	<p>7-1-2016</p>	<p>273.00</p>	<p>1296.00</p>
<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>	<p>1. 2. 3. 4. 5.</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>		<p>TOTAL THIS PERIOD</p>		<p>273.00</p>

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Linda Johnson For Mayor

REPORTING PERIOD: July 1, 2016 THROUGH: Aug 31, 2016

PAGE: 4 OF: 9

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
/			
/			
/			
/			
/			
/			
/			
/			
/			
/			0

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE C AND  
 ON LINE 6 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: July 1, 2016 THROUGH: Aug 31, 2016  
PAGE: 5 OF 9

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Mark Weiss Associates P.O. Box 34407 Bethesda Maryland 20827	Signs	Linda Johnson	8-29	2100. <sup>00</sup>
Patriot Signage Inc 1001 2nd Avenue #2 Dayton, Kentucky 41074	Yard Signs	Linda Johnson	8-29	3577. <sup>00</sup>
Creative Direct 25 E. main Street Richmond VA 23219	Campaign literature	Linda Johnson	8-29	2000. <sup>00</sup>
City of Suffolk - Treasurer 443 W. Washington Street Suffolk, Va. 23434	Taste of Suffolk Space	Linda Johnson	8-29	50.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				7727. <sup>00</sup>





REPORTING PERIOD: July 1, 2016 THROUGH: Aug 31, 2016

PAGE: 7 OF 9

**SCHEDULE F:  
DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
Include all contracts, credit purchases and loans payable.

Linda Johnson for Mayor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
/			
/			
/			
/			
/			
/			
/			
/			
/			
			0

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2016 THROUGH Aug 31, 2016.

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>11,600.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>273.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>47</u>	\$ <u>425.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>16,088.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>273.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-0-</u>	
9. Schedule D [Expenditures]	\$ <u>7727.00</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>8000.00</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>-0-</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4500.00</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

filer IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2016 THROUGH Aug 31, 2016.

Linda Johnson for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 20,610.64
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 16,088.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -0-
  - c. Loans received this period [Line 12 of Schedule G] \$ -0-
  - d. **Subtotal: Contributions and Receipts received this period**  
[Add Lines 17a, 17b and 17c above] \$ 16,088.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 36,698.64
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 8000.00
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -0-
  - c. Other surplus funds paid out [from Schedule I] \$ -0-
  - d. **Total Payments Made** [Add lines 18a,18b, and 18c] \$ 8000.00
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 28,698.64 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ -0-

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 4282.36
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 22,200.70
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 16,088.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 38,288.70
- 25. Total Funds Available [Add lines 21 and 24] \$ 42,571.06
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 5872.42
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 8000.00
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 13,872.42
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 28,698.64 ←