



### Final Report

This document must be clear, legible and typed or printed in blue or black ink.

**received**  
12/22/14

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Friends of "TIMOTHY J. TIM" JOHNSON			
Name of Candidate Campaign Committee		Committee ID # (if one)	
3203 Holland Road		(757) 539 0293	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
SUFFOLK VA 23434		TJettJ@gmail.com	
City, State and Zip		E-mail Address	

### Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony that, to the best of my knowledge, this **FINAL REPORT** for the period beginning NOV 28, 14 and ending DEC 22, 14, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

Dec. 22 2014  
Date

Timothy J. Johnson  
Signature of Treasurer or Candidate

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: NOV 28/14 THROUGH: Dec 22 14

PAGE: 1 OF 1

**\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE**  
**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE**  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
TIMOTHY J "TIM" JOHNSON

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Va. Pilot Pilot Media Po. Box 449 York VA 23501-0449	advertising	Tim JOHNSON	NOV 2 2014	320.00
Red Blue Strategies LLC 6504 Holland Road Suffolk VA 23437	campaign expense/direct labor	Tim JOHNSON	Dec. 20 2014	1189.25
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				1509.25

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM NOV 28 14 THROUGH DEC 22 14.

*Friends of*  
TIMOTHY J "TIM" JOHNSON

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>Ø</u>	\$ <u>Ø</u>	
2. Schedule B [Over \$100]	# <u>Ø</u>	\$ <u>Ø</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>Ø</u>	\$ <u>Ø</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>Ø</u>	\$ <u>Ø</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>Ø</u>		\$ <u>Ø</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]		\$ <u>Ø</u>
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## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>Ø</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>Ø</u>	
9. Schedule D [Expenditures]	\$ <u>1509 25</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1509 25</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>Ø</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>Ø</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>Ø</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>Ø</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>Ø</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Nov 28 14 THROUGH Dec 22 14.

Friends of TIMOTHY J "TIM" JOHNSON

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1509 25
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ Ø
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ Ø
  - c. Loans received this period [Line 12 of Schedule G] \$ Ø
  - d. **Subtotal: Contributions and Receipts received this period**  
[Add Lines 17a, 17b and 17c above] \$ Ø
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1509 25
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1509 25
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ Ø
  - c. Other surplus funds paid out [from Schedule I] \$ Ø
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1509 25
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ Ø ←
20. Total Unpaid Debts [from Schedule F of this report] \$ Ø

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ Ø
22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 9609.00
23. Receipts from Current Reporting Period [Line 17d above] \$ Ø
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 9609.00
25. Total Funds Available [Add lines 21 and 24] \$ 9609.00
26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 8099.75
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1509.25
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 9609.00
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ Ø ←

**SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT**  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK  
**USE THIS SCHEDULE ONLY WHEN FILING A FINAL**

REPORTING PERIOD: \_\_\_\_\_

THROUGH: \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.]					TOTAL THIS PERIOD