

**Campaign Finance Report
for
Candidates**

2014 Reporting Year

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<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>
TIMOTHY J "Tim" JOHNSON	NOV 04, 2014
<small>NAME OF CANDIDATE</small>	<small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
3203 Holland Road	Councilman Holy Neck
<small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	<small>OFFICE SOUGHT</small> <small>DISTRICT (if applicable)</small>
SUFFOLK VA 23434	T.JettJ@gmail.com (757) 539-0298
<small>CITY, STATE AND ZIP CODE</small>	<small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p><small>Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates:</small></p> <p><input type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> APRIL 28, 2014</p> <p><input type="checkbox"/> JUNE 16, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p align="center">NOVEMBER ELECTION</p> <p><small>Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates:</small></p> <p><input type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> JUNE 2, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> SEPTEMBER 15, 2014</p> <p><input type="checkbox"/> OCTOBER 15, 2014</p> <p><input checked="" type="checkbox"/> OCTOBER 27, 2014</p> <p><input type="checkbox"/> DECEMBER 4, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p align="center">NON-ELECTION YEAR</p> <p><small>Candidate's Whose Office is <u>Not</u> on the ballot in 2014 have reports due on the following dates:</small></p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony, that this report for the period OCT 01, 2014 through OCT 22, 2014 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Timothy J Johnson
SIGNATURE OF TREASURER/CANDIDATE

10-27-14
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: OCT 1, 14 THROUGH: OCT 22, 14
 PAGE: 1 OF: 1

TIMOTHY J. "TIM" JOHNSON

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
MW Griffin 5800 Okelly Drive Suffolk VA 23437				10/16/14	200.00	200.00
Bill + Sue Herford 2003 Meade Parkway Suffolk, Va. 23434				10/10/14	200.00	200.00
Steve + Pam Huber 2321 Kings Fork Rd. Suffolk VA 23434				10/07/14	250.00	250.00
Jeff + Scherry Johnson 709 JONES ST. Suffolk VA 23434				10/21/14	250.00	250.00
Andrew ODwyer 715 Murphy Mill Rd Suffolk VA 23434				10/18/14	150.00	150.00
				TOTAL THIS PERIOD		
				[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]		
				1050.00		

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

TIMOTHY S. "TIM" JOHNSON

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 14 THROUGH: Oct 22 14
PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Ricky and Boys Catering 1328 HOWLAND RD. SUFFOLK, VA. 23434	Food Oakridge Meet + greet	Tim Johnson	OCT 10 2014	56.00
US Postal Service 145 N. MAIN ST. SUFFOLK, VA. 23434	Postage/Mailing	Tim Johnson	OCT 15 2014	537.61
MULTI PRINT MAILING 911 G STREET HAMPTONS, VA 23661	MAILING brochure	Tim Johnson	OCT 15 2014	675.22
Suffolk News Herald 130 S. SARATOGA ST. SUFFOLK, VA. 23434	PRINT advertisement	Tim Johnson	OCT 15 2014	1138.35

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

2407.18

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 7, 14 THROUGH Oct 22, 14

Timothy J "Tim" Johnson
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>1050.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>Ø</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>4</u>	\$ <u>310.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ Ø <u>Ø</u> ^{J99}
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>9</u>	\$ <u>1360.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ Ø

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ Ø

8. Un-itemized In-Kind contributions [From line 4 Above] \$ Ø

9. Schedule D [Expenditures] \$ 2407.18

10. TOTAL [add lines 7, 8 and 9] \$ 2407.18

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>Ø</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>Ø</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>Ø</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>Ø</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>Ø</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 1 14 THROUGH Oct 22 14.

TIMOTHY J "TIM" JOHNSON
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 3585.79
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 1360.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ Ø
 - c. Loans received this period [Line 12 of Schedule G] \$ Ø
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 1360.00
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 4945.79
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2407.18
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ Ø
 - c. Other surplus funds paid out [from Schedule I] \$ Ø
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 2407.18
19. Ending Balance [Subtract Line 18d from Line 17e] \$ 2538.61
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ Ø

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ Ø
22. Previous Receipts [Line 24 from last report] \$ 8029.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 1360.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 9389.00
25. Total Funds Available [Add lines 21 and 24] \$ 9389.00
26. Previous Disbursements [Line 28 from last report] \$ 4443.21
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 2407.18
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6850.39
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 2538.61