



2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number: _____		Committee ID Number: _____
NAME OF CANDIDATE COMMITTEE <b>CURTIS R. MILTEER SR</b>		DATE OF ELECTION <b>11-8-16</b>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <b>1558 AIRPORT RD. CITY COUNCIL</b>		OFFICE SOUGHT <b>CITY COUNCIL</b>
CITY, STATE AND ZIP CODE <b>SUFFOLK, VA. 23434</b>		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <b>757 8090777</b>
<b>NO ACTIVITY STATEMENT</b>		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: <p style="text-align: center;">\$ _____</p>		
<b>REPORT DATE [CHECK ONE SQUARE BELOW]</b>		
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> APRIL 25, 2016 <input type="checkbox"/> JUNE 15, 2016 <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:  <input type="checkbox"/> APRIL 15, 2016 <input type="checkbox"/> JUNE 6, 2016 <input type="checkbox"/> JULY 15, 2016 <input checked="" type="checkbox"/> SEPTEMBER 15, 2016 <input type="checkbox"/> OCTOBER 17, 2016 <input type="checkbox"/> OCTOBER 31, 2016 <input type="checkbox"/> DECEMBER 8, 2016 <input type="checkbox"/> JANUARY 17, 2017	<b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:  <input type="checkbox"/> JULY 15, 2016 <input type="checkbox"/> JANUARY 17, 2017  <b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
<b>STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS</b>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>7-1-16</u> through <u>8-31-16</u> including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS <u>Curtis R. Milteer Sr.</u>		DATE <u>9-13-16</u>

received  
9-13-16

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 7-1-16 THROUGH: 8-31-16

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

**CURTIS R MITTEER SR**  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
RANDY MOTEL MANAGEMENT INC.	1. 721 CONFERENCE						8-29-16	\$1000.00	8-30-16
NEW LAND COMPANY LLC	1. 3720 RED WOOD						9-10-16	\$500.00	9-12-16
HARLES K BRDWN	1. 1342 DEVONSHIRE						8-6-16	\$200.00	8-6-16
AMOS GOODMAN	1. 4407 WHALEYVILLE						8-6-16	\$200.00	8-6-16
	2. BLVD. SUFFOLK, VA								
	3.								
	1.								
	2.								
	3.								
TOTAL THIS PERIOD								\$1,900	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 7-1-16 THROUGH: 8-31-16

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED EQUALLY IN INK: SR SR SR MILITEER SR  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION — ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
TOTAL THIS PERIOD ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.				<u>0</u>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REIMBURSEMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

**CURTIS R. MILITEER SR.**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7-1-16 THROUGH: 8-31-

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
COPICO 2813 COPWIN BLVD SUNFALK, WA	300 POLITICAL SIGNS	CURTIS R. MILITEER	8-15 2016	\$ 1318.02
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] \$ 1318.02

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7-1-2016 THROUGH 8-31-2016

CURTIS R. MILTEER SR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>1900.<sup>00</sup></u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>7</u>	\$ <u>700.<sup>00</sup></u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>11</u>		\$ <u>2600.<sup>00</sup></u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>1318.02</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1318.02</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7-1-2016 THROUGH 8-31-2016

CURTIS R MILTEER, SR.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 7314.10
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 2600.<sup>00</sup>
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 2600.<sup>00</sup>
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 9914.10
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1318.02
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1318.02
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 8596.08  
(MUST MATCH LINE 29)
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 7314.10
- 22. Previous Receipts [Line 24 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 2600.<sup>00</sup>
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 2600.<sup>00</sup>
- 25. Total Funds Available [Add lines 21 and 24] \$ 9914.10
- 26. Previous Disbursements [Line 28 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1318.02
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1318.02
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 8596.08