



2016 Reporting Year

**received**  
10-26-16

|  |   |
|--|---|
| <input type="checkbox"/> Check here if this is an Amended Report Number: | Committee ID Number:  |
| Charles Lee Dotter Sr  | Mayor, November 8th, 2016   |
| 3534 Nonswinden Pkwy   | Mayor of Suffolk 3rd Dist.  |
| Suffolk, VA 23435-1214   | oxford.cambridge@comcast.net  |
| CITY, STATE AND ZIP CODE   | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 45.00

REPORT DATE [CHECK ONE SQUARE BELOW]

| MAY ELECTION  | NOVEMBER ELECTION  | NON-ELECTION YEAR   |
|---|--|---|
| Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:  | Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:  | CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates: |
| <input type="checkbox"/> APRIL 15, 2016<br><input type="checkbox"/> APRIL 25, 2016<br><input type="checkbox"/> JUNE 15, 2016<br><input type="checkbox"/> JULY 15, 2016<br><input type="checkbox"/> JANUARY 17, 2017 | <input type="checkbox"/> APRIL 15, 2016<br><input type="checkbox"/> JUNE 6, 2016<br><input type="checkbox"/> JULY 15, 2016<br><input type="checkbox"/> SEPTEMBER 15, 2016<br><input checked="" type="checkbox"/> OCTOBER 17, 2016<br><input type="checkbox"/> OCTOBER 31, 2016<br><input type="checkbox"/> DECEMBER 8, 2016<br><input type="checkbox"/> JANUARY 17, 2017 | <input type="checkbox"/> JULY 15, 2016<br><input type="checkbox"/> JANUARY 17, 2017                     |
|   |  | SPECIAL ELECTION  |
|   |  | <input type="checkbox"/> PRE-ELECTION<br><input type="checkbox"/> POST-ELECTION                         |

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Sept 1, 2016 through Sept 30, 2016 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

October 26, 2016  
DATE