



2016 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Luc RICHARD WARD	November 8, 2016
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
6137 Old College Dr Apt A	CITY COUNCIL NANSERMOND
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
SUITSFOLK VA 23435	LUC.PARR@AOL.COM (757) 714-3466
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> APRIL 25, 2016</p> <p><input type="checkbox"/> JUNE 15, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> JUNE 6, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> SEPTEMBER 15, 2016</p> <p><input type="checkbox"/> OCTOBER 17, 2016</p> <p><input checked="" type="checkbox"/> OCTOBER 31, 2016</p> <p><input type="checkbox"/> DECEMBER 8, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p> <hr/> <p><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/1/16 through 10/27/16, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Arthur C. Beckner  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/30/16  
DATE  
12/3/2016

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/16

THROUGH: 10/31/16

PAGE: 1 OF: 1

*Lee Richard Ward*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
<i>Lee Matthew JAMES</i>	1.			<i>10/17/16</i>	<i>250.00</i>	<i>250.00</i>
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

*250.00*

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Use RICHARD WARD*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/16 THROUGH: 10/31/16

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

CTDA-945B

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

\$

SUPERSEDES ALL PREVIOUS VERSIONS



**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 10/1/16 THROUGH: 10/27/16  
 PAGE: 1 OF 2

LUC RICHARD WARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	MANAGER	LUC R. WARD	10/23/16	250.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/23/16	100.00
ECONOMY PRINTING 4579 GEORGE WASHINGTON PORTSMOUTH VA	SIGNS / DECK	LUC R. WARD	10/24/16	880.58
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/11/16	160.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	SIGN REPAIR	LUC R. WARD	10/11/16	35.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/12/16	120.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	WORKER LUNCH	LUC R. WARD	10/12/16	25.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]  
1570.58

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

**LUC RICHARD WARD**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/16

THROUGH: 10/27/16

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	MANAGER	LUC R. WARD	10/17/16	250.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/17/16	200.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/19/16	60.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/20/16	60.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/21/16	60.00
JOHNNIE EDWARDS 1913 AIRPORT RD SUFFOLK VA 23434	LITERATURE DROP	LUC R. WARD	10/24/16	106.00
WALMART	SUPPLIES	LUC R. WARD	10/24/16	341.71

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

770.71

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Luc Richard Ward

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/16 THROUGH: 10/27/16  
PAGE 1 OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

**PART II: ITEMIZATION OF LOANS REPAY**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAY	<b>COLUMN 4</b> AMOUNT REPAY THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.





# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/16 THROUGH 10/27/16.

Luc RICHARD WARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>250.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>7</u>	\$ <u>695.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>8</u>		\$ <u>945.00</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>2341.29</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>2341.29</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/16 THROUGH 10/27/16.

LUC RICHARD WARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 1871.76
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 945.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal: Contributions and Receipts received this period**  
[Add Lines 17a, 17b and 17c above] \$ 945.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 2816.76
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2341.29
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2341.29
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 475.47 ←
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 7205.00
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 945.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 8150.00
- 25. Total Funds Available [Add lines 21 and 24] \$ 8150.00
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 5333.24
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 2341.29
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 7674.53
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 475.47 ←